

**AMENDMENT NOTE**  
 THE PURPOSE OF THIS AMENDED RECORD PLAT OF SETTLERS CREST, SECTION 2, LOTS 13 & 14 AS RECORDED IN THE OFFICE OF THE HARDIN COUNTY CLERK IN THE PLAT CABINET 1 SHEET 3596 IS TO RECONFIGURE THE LOTS. LOT 13 AND 14 ARE MERGED WITH A PORTION OF DEED BOOK 1073 PAGE 708 AS SHOWN HEREON. HENCEFORTH TO BE KNOWN AS LOT 13A OF SETTLERS CREST, SECTION 2.

**SUBDIVISION RESTRICTION NOTE:**  
 THE SUBDIVISION RESTRICTIONS FOR THIS DEVELOPMENT ARE RECORDED IN DEED BOOK 1104 PAGE 745.

**SUBDIVISIONS WITH STREETS**  
 THE PRELIMINARY PLAT, STREET DESIGN PLAN AND DRAINAGE PLAN FOR THIS SUBDIVISION ARE MAINTAINED BY THE PLANNING COMMISSION AND ARE AVAILABLE FOR PUBLIC VIEW.

**NATURAL FEATURES**  
 AS INDICATED ON THE OCEOLA USGS QUADRANGLE MAPS DATED 1967, THERE ARE NO WETLANDS, OR DISCOVERED ENVIRONMENTALLY SENSITIVE AREAS ON OR WITHIN 200 FEET OF THIS SUBDIVISION.

**DRAINAGE AND STORMWATER RECEIVER**  
 THE STORMWATER RUNOFF OF THIS SUBDIVISION IS BY OVERLAND FLOW. A BLUE LINE STREAM NORTH OF THE SUBJECT PROPERTY DRAINS TO GAITHER STATION ROAD WHICH DRAINS TO THE BLUE LINE STREAM WEST OF THE SUBJECT PROPERTY WHICH DRAINS TO VALLEY CREEK AT A POINT WEST OF THE SUBJECT PROPERTY.

**FLOOD PLAIN NOTE**  
 AS INDICATED ON MAP NUMBER 21093C0294D OF FLOOD INSURANCE RATE MAPS DATED 8/16/2007, THIS SITE APPEARS TO BE LOCATED IN ZONE X. SAID ZONE X IS DEFINED ON SAID MAP AS AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOOD PLAIN. FLOOD PLAIN CERTIFICATION IS RESTRICTED TO A REVIEW OF THE FLOOD INSURANCE RATE MAPS (FIRM) (LATEST REVISION) AND SHALL NOT BE CONSTRUED AS A CONFIRMATION OR DENIAL OF FLOODING POTENTIAL.

**STORMWATER MAINTENANCE NOTE**  
 IT SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER TO PERFORM CONTINUAL MAINTENANCE ON ALL DITCHES, DRAINAGE WAYS, DETENTION BASINS, AND OTHER STORM WATER FACILITIES TO ASSURE PROPER FUNCTION IN COMPLIANCE WITH THE APPROVED SUBDIVISION PLANS AND STORMWATER ORDINANCES.

**DRIVEWAY ENTRANCE NOTE**  
 ALL DRIVEWAY ENTRANCES MUST BE PROVIDED WITH DRAINAGE CULVERTS TO PROVIDE PROPER DRAINAGE. APPROVAL FROM THE HARDIN COUNTY ROAD DEPARTMENT IS REQUIRED FOR ALL NEW DRIVEWAY ENTRANCES CONSTRUCTED IN THIS SUBDIVISION. ALL DRIVEWAY CULVERTS MUST BE A MINIMUM DIAMETER OF 15 INCHES AND MINIMUM LENGTH OF 24 FEET, UNLESS OTHERWISE APPROVED BY THE COUNTY ROAD SUPERVISOR.

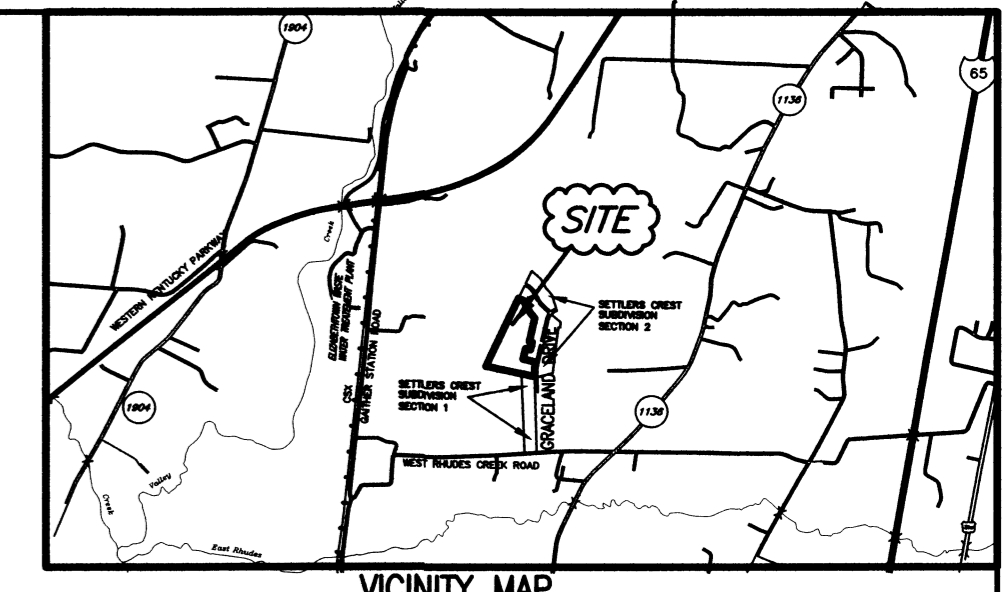
**COUNTY ROAD DEPARTMENT CERTIFICATION**  
 I CERTIFY THAT THE IMPROVEMENT PLANS FOR THIS SUBDIVISION HAVE BEEN REVIEWED BY ME AND ARE IN CONFORMANCE WITH ALL APPROPRIATE REGULATIONS. I FURTHER CERTIFY THAT A FINANCIAL SURETY IN THE AMOUNT OF \$0.00 HAS BEEN POSTED TO ASSURE COMPLETION OF ALL REQUIRED IMPROVEMENTS IN CASE OF DEFAULT.

*Michael P. Billings*  
 DATE: 7-21-15 OFFICIAL / TITLE

**HEALTH DEPARTMENT EXCEPTION**  
 THE LOT SHOWN ON THIS SUBDIVISION PLAT, BEING FIVE ACRES OR GREATER, HAVE NOT BEEN EVALUATED FOR AN ONSITE SEWAGE DISPOSAL SYSTEM AS PERMITTED BY ORDINANCE OF THE HARDIN COUNTY BOARD OF HEALTH. THIS EXCEPTION FROM THE HARDIN COUNTY SUBDIVISION REGULATIONS, WHICH REQUIRE THE HEALTH DEPARTMENT CERTIFICATION, WAS GRANTED BY THE HCP&D COMMISSION OF 24 JULY 1996.

**COMMISSIONER'S CERTIFICATION**  
 I CERTIFY THAT THIS RECORD PLAT HAS BEEN APPROVED IN ACCORDANCE WITH THE REGULATIONS ADMINISTERED BY THE HARDIN COUNTY PLANNING AND DEVELOPMENT COMMISSION, AND THAT THIS PLAT IS NOW ELIGIBLE FOR RECORDING.

7-21-15 DATE CHAIRMAN OR DIRECTOR



**OWNER'S CERTIFICATION**

(I, WE) CERTIFY THAT (I AM, WE ARE) THE OWNER(S) OF THIS PROPERTY, AS RECORDED IN DEED BOOK 1073 PAGE 708 IN THE HARDIN COUNTY CLERK'S OFFICE, AND THAT WE ADOPT THIS PLAN OF DEVELOPMENT WITH OUR FREE CONSENT, ESTABLISH THE MINIMUM BUILDING LINES, AND DEDICATE ALL STREETS, DRAINAGE WAYS, WALKS, PUBLIC UTILITY LINES, PARKS AND OTHER OPEN SPACES TO PUBLIC USE AS NOTED AND ILLUSTRATED. FURTHER, (I, WE) HEREBY GRANT UNTO THE BELOW NAMED UTILITY COMPANIES, THEIR SUCCESSORS AND ASSIGNS AN EASEMENT OVER THE SPACES INDICATED BY DASHED LINES MARKED "ELECTRIC AND TELEPHONE EASEMENTS", NAMED NOLIN RECC, ITS SUCCESSORS AND ASSIGNS, FOR ELECTRIC UTILITY PURPOSES AND WINDSTREAM & BRANDENBURG TELECOM COMPANIES, THEIR SUCCESSORS AND ASSIGNS, FOR TELEPHONE UTILITY PURPOSES AND FURTHER GRANT UNTO THE APPROPRIATE UTILITY COMPANIES, THEIR SUCCESSORS AND ASSIGNS, AN EASEMENT OVER THE SPACES INDICATED BY DASHED LINES MARKED "UTILITY AND DRAINAGE EASEMENTS", SAID EASEMENTS TO INCLUDE:

1. THE RIGHT TO CONSTRUCT, MAINTAIN, OPERATE, REPLACE, UPGRADE, OR REBUILD POLE LINES AND / OR PIPES, AND / OR UNDERGROUND CABLE SYSTEMS AND ALL APPURTENANCES THERETO;
2. THE RIGHT OF INGRESS AND EGRESS OVER ALL LOTS TO AND FROM SAID EASEMENTS INDICATED;
3. THE RIGHT TO TRIM OR REMOVE ANY TREE NECESSARY TO MAINTAIN PROPER SERVICE;
4. THE RIGHT TO KEEP SAID EASEMENTS FREE IF ANY STRUCTURES OR OBSTACLES THE COMPANY DEEMS A HAZARD TO THE SAID POLE LINES, PIPES OR CABLE; AND
5. THE RIGHT TO PROHIBIT ANY EXCAVATION WITHIN FIVE (5) FEET OF ANY BURIED PIPE AND / OR CABLE HEREIN MENTIONED, OR CHANGE OF GRADE THAT INTERFERES WITH OVERHEAD POLE LINES.

THE UNDERSIGNED HEREBY GRANTS THE FURTHER RIGHT, TO SAID ELECTRIC UTILITY COMPANY, TO INSTALL, EITHER OVERHEAD OR UNDERGROUND, NECESSARY WIRING FOR STREET LIGHTING, THAT IS REQUESTED AND / OR REQUIRED, BUT IN NO CASE SHALL WIRING BE INSTALLED MORE THAN FIVE (5) FEET FROM ANY LOT LINE.

LOT OWNERS ARE TO USE AND ENJOY SAID LANDS INCLUDED IN EASEMENT SHOWN HEREON, BUT SUCH USE SHALL NOT INTERFERE WITH THE RIGHT HEREIN GRANTED.

*Jerry M. Jones* 7-21-15  
 OWNER SIGNATURE/ PRINT DATE

OWNER SIGNATURE/ PRINT DATE

**NOTARY CERTIFICATE**

STATE OF KENTUCKY  
 COUNTY OF HARDIN  
 THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE 7-21-15 BY *Jerry M. Jones*

*Michael Patch Billy*  
 SIGNATURE NOTARY PUBLIC ID# 473813

Sept 17, 2016  
 DATE COMMISSION EXPIRES

**ACCEPTANCE CERTIFICATION**

I, BEING A DULY AUTHORIZED AGENT OF THE CITED UTILITY COMPANY, ACCEPT THE EASEMENTS SHOWN ON THIS RECORD PLAT ON BEHALF OF MY COMPANY. ALSO RELEASE ANY EASEMENT GRANTED PREVIOUSLY.

*Jim Vanella* 7-21-15  
 NOLIN R.E.C.C. / REPRESENTATIVE DATE

*Jim Vanella* 7/21/15  
 WINDSTREAM TELEPHONE CO. / REPRESENTATIVE DATE

*J.P.D.* 7-21-15  
 HARDIN C.W.D. #2 / REPRESENTATIVE DATE

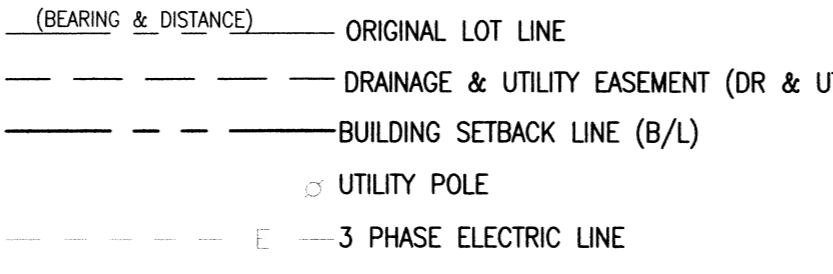
*Bill* 7-21-15  
 BRANDENBURG TELECOM / REPRESENTATIVE DATE

**CURVE DATA**

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	530.00'	132.53'	132.19'	S 07°24'06" W	14°19'38"
C2	263.91'	36.93'	36.90'	S 73°25'48" E	8°01'06"

**GENERAL NOTES**

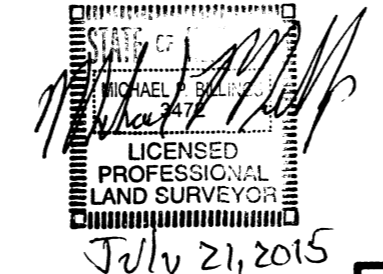
- SET 1/2" DIA X 18" IRON PIN WITH YELLOW SURVEYORS CAP STAMPED "BILLINGS LS 3472"
- FOUND 1/2" DIA IRON PIN WITH YELLOW SURVEYORS CAP STAMPED "BILLINGS LS 3472"
- △ FOUND 1/2" DIA IRON PIN WITH NO YELLOW SURVEYORS CAP
- FOUND UTILITY POLE LOCATED WHERE FOUND IRON PIN WITH YELLOW SURVEYORS CAP STAMPED "TURNER 2153" WAS LOCATED PER PREVIOUS PLAT



**SURVEYOR'S CERTIFICATION**

I CERTIFY THAT THIS PLAT WAS PREPARED BY ME OR UNDER MY DIRECTION; THAT ALL MONUMENTS INDICATED HEREON DO ACTUALLY EXIST AND THAT THEIR LOCATIONS, SIZE AND MATERIAL ARE CORRECTLY INDICATED; THAT THE INFORMATION SHOWN HEREON IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

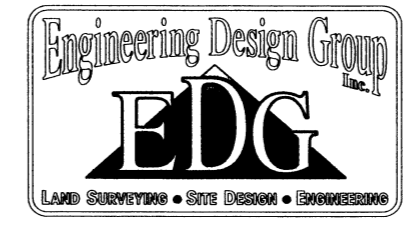
*Michael P. Billings* July 21, 2015  
 MICHAEL P. BILLINGS, PLS #5472 DATE



PROJECTS\MISC-SUB\SETTLERSCREST\SETTLERS-PP-SECT2.DWG

**OWNER/DEVELOPER:**  
 JERRY JONES DB 1073 PG 708  
 PO BOX 213 PVA #205-00-00-010.08  
 ELIZABETHTOWN KY 42702-0213 PVA #205-00-01-013  
 (270) 234-6785 (270)765-00-01-014

**ENGINEER:**  
 ENGINEERING DESIGN GROUP, INC  
 315 SOUTH MULBERRY ST  
 P.O. BOX 2484  
 ELIZABETHTOWN, KY. 42702-2484  
 (270) 769-1436 (270)765-9908 FAX  
 MBILLINGS@ENGDESGRP.COM

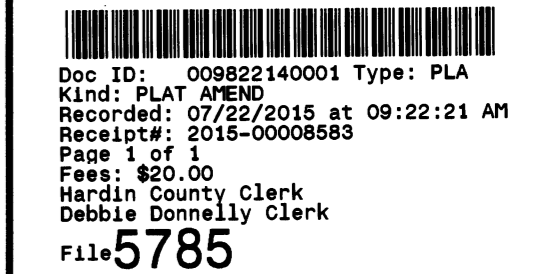


DATE: JULY 16, 2015 SCALE: 1" = 100'

**AMENDED RECORD PLAT**

OF  
**SETTLERS CREST SECTION 2**  
**LOTS 13 & 14**

GRACELAND DRIVE  
 HARDIN COUNTY, ELIZABETHTOWN KY 42701



I, Double Donnelly, County Clerk of Hardin County, Kentucky, hereby certify that the foregoing instrument has been duly recorded in my office.

*Double Donnelly*  
 By: ANITA G GOODIN, dc